open enrollment data is disaggregated by race, ethnicity, preferred language, age and sex to support better understanding of enrollment information;

Pages H4620-21

Mucarsel-Powell amendment (No. 68 printed in part B of H. Rept. 116–109) that seeks to allocate an additional \$5 million to the Secretary's Minority AIDS Initiative Fund (SMAIF), which would improve prevention, care, and treatment for racial and ethnic minorities impacted by HIV/AIDS;

Pages H4621-22

Levin (MI) amendment (No. 70 printed in part B of H. Rept. 116–109) that seeks to increase funding for the Office of Inspector General at the Department of Education by \$4 million; and Pages H4622-23

Pressley amendment (No. 71 printed in part B of H. Rept. 116–109) that seeks to provide an additional \$5,000,000 to fund School-Based Health Centers to support preventative and mental health services for children and adolescents in school.

Pages H4623-25

H. Res. 431, the rule providing for consideration of the bill (H.R. 2740) and the resolution (H. Res. 430) was agreed to yesterday, June 11th.

H. Res. 436, the rule providing for further consideration of the bill (H.R. 2740) was agreed to by a recorded vote of 232 ayes to 189 noes, Roll No. 265, after the previous question was ordered by a yea-and-nay vote of 230 yeas to 184 nays, Roll No. 264.

Pages H4445-52, H4583-84

Meeting Hour: Agreed by unanimous consent that when the House adjourns today, it adjourn to meet at 9 a.m. tomorrow, June 13th.

Page H4583

Senate Referrals: S. 395 was referred to the Committee on the Judiciary. S. 504 was referred to the Committee on the Judiciary.

Page H4625

Senate Message: Message received from the Senate by the Clerk and subsequently presented to the House today appears on page H4445.

Quorum Calls Votes: Three yea-and-nay votes and forty-three recorded votes developed during the proceedings of today and appear on pages H4443, H4444, H4550, H4550-51, H4551-52, H4552, H4552–53, H4553–54, H4554, H4554–55, H4555-56, H4556, H4556-57, H4557-58, H4558, H4583-84, H4584, H4585, H4586, H4586-87, H4587, H4588, H4588–89, H4589, H4589–90, H4590-91, H4591, H4591-92, H4592-93, H4593, H4594–95, H4593–94, H4595, H4595–96, H4596–97, H4597, H4597–98, H4598–99, H4599, H4599-H4600, H4600-01, H4601, H4601-02, H4602-03, H4603, and H4603-04. There were no quorum calls.

Adjournment: The House met at 10 a.m. and adjourned at 4:01 a.m. on Thursday, June 13, 2019.

## Committee Meetings

# INCREASING RESILIENCY, MITIGATING RISK: EXAMINING THE RESEARCH AND EXTENSION NEEDS OF PRODUCERS

Committee on Agriculture: Subcommittee on Biotechnology, Horticulture, and Research held a hearing entitled "Increasing Resiliency, Mitigating Risk: Examining the Research and Extension Needs of Producers". Testimony was heard from public witnesses.

#### MISCELLANEOUS MEASURE

Committee on Armed Services: Full Committee held a markup on H.R. 2500, the "National Defense Authorization Act for Fiscal Year 2020". H.R. 2500 was ordered reported, as amended.

### RESTORING THE VALUE OF WORK: EVALUATING DOL'S EFFORTS TO UNDERMINE STRONG OVERTIME PROTECTIONS

Committee on Education and Labor: Subcommittee on Workforce Protections held a hearing entitled "Restoring the Value of Work: Evaluating DOL's Efforts to Undermine Strong Overtime Protections". Testimony was heard from public witnesses.

# NO MORE SURPRISES: PROTECTING PATIENTS FROM SURPRISE MEDICAL BILLS

Committee on Energy and Commerce: Subcommittee on Health held a hearing entitled "No More Surprises: Protecting Patients from Surprise Medical Bills". Testimony was heard from public witnesses.

# OVERSIGHT OF FERC: ENSURING ITS ACTIONS BENEFIT CONSUMERS AND THE ENVIRONMENT

Committee on Energy and Commerce: Subcommittee on Energy held a hearing entitled "Oversight of FERC: Ensuring Its Actions Benefit Consumers and the Environment". Testimony was heard from the following Federal Energy Regulatory Commission officials: Neil Chatterjee, Chairman; Cheryl A. LaFleur, Commissioner; Richard Glick, Commissioner; and Bernard L. McNamee, Commissioner.

#### MISCELLANEOUS MEASURES

Committee on Financial Services: Full Committee concluded a markup on H.R. 2162, the "Housing Financial Literacy Act of 2019"; H.R. 2513, the "Corporate Transparency Act of 2019"; H.R. 2763, the "Keeping Families Together Act of 2019"; H.R. 3018, the "Ensuring Equal Access to Shelter Act of

2019"; H.R. 3111, the "National Flood Insurance Program Administration Reform Act of 2019"; H.R. 3141, the "FHA Loan Affordability Act of 2019"; H.R. 3154, the "Homeownership for Dreamers Act"; and H.R. 3167, the "National Flood Insurance Program Reauthorization Act of 2019". H.R. 2513, H.R. 3141, H.R. 2162, H.R. 3018, H.R. 3167, H.R. 2763, H.R. 3154, H.R. 3111 were ordered reported, as amended.

# WHAT EMERGENCY?: ARMS SALES AND THE ADMINISTRATION'S DUBIOUS ENDRUN AROUND CONGRESS

Committee on Foreign Affairs: Full Committee held a hearing entitled "What Emergency?: Arms Sales and the Administration's Dubious End-Run around Congress". Testimony was heard from R. Clarke Cooper, Assistant Secretary, Bureau of Political-Military Affairs, Department of State.

# ASSESSING FEMA'S READINESS FOR FUTURE DISASTERS

Committee on Homeland Security: Full Committee held a hearing entitled "Assessing FEMA's Readiness for Future Disasters". Testimony was heard from Peter Gaynor, Acting Administrator, Federal Emergency Management Agency; and Chris Currie, Director, Homeland Security and Justice Division, Government Accountability Office.

#### **MISCELLANEOUS MEASURES**

Committee on the Judiciary: Full Committee held a markup on H.R. 1327, the "Never Forget the Heroes: Permanent Authorization of the September 11th Victim Compensation Fund Act"; H.R. 35, the "Emmett Till Antilynching Act"; H.R. 677, the "21st Century President Act"; H.R. 1569, to amend title 28, United States Code, to add Flagstaff and Yuma to the list of locations in which court shall be held in the judicial district for the State of Arizona; H.R. 2368, the "Supporting and Treating Officers In Crisis Act of 2019"; and H.R. 1986, the "Effective Prosecution of Possession of Biological Toxins and Agents Act of 2019". H.R. 1327, H.R. 35, H.R. 677, H.R. 1569, H.R. 2368, and H.R. 1986 were ordered reported, without amendment.

#### MISCELLANEOUS MEASURES

Committee on Oversight and Reform: Full Committee held a markup on a resolution recommending that the House of Representatives find the Attorney General and the Secretary of Commerce in contempt of Congress for their refusal to comply with duly authorized subpoenas relating to the 2020 Census; H.R. 391, the "White House Ethics Transparency Act of 2019"; H.R. 2003, the "Ensuring FEHBP Coverage During Shutdowns Act"; H.R. 2004, the

"Ensuring FEDVIP and FLTCIP Coverage During Shutdowns Act"; H.R. 2530, the "Interim Stay Authority To Protect Whistleblowers Act"; H.R. 1668, the "Internet of Things Cybersecurity Improvement Act of 2019"; H.R. 2978, the "National Historical Publications and Records Commission Reauthorization Act of 2019"; H.R. 1250, to designate the facility of the United States Postal Service located at 11158 Highway 146 North in Hardin, Texas, as the "Lucas Lowe Post Office"; H.R. 1526, to designate the facility of the United States Postal Service located at 200 Israel Road Southeast in Tumwater, Washington, as the "Eva G. Hewitt Post Office"; H.R. 1833, to designate the facility of the United States Postal Service located at 35 Tulip Avenue in Floral Park, New York, as the "Lieutenant Michael R. Davidson Post Office Building"; H.R. 1844, to designate the facility of the United States Postal Service located at 66 Grove Court in Elgin, Illinois, as the "Corporal Alex Martinez Memorial Post Office Building"; H.R. 2451, to designate the facility of the United States Postal Service located at 575 Dexter Street in Central Falls, Rhode Island, as the "Elizabeth Buffum Chace Post Office"; H.R. 2325, to designate the facility of the United States Postal Service located at 100 Calle Alondra in San Juan, Puerto Rico, as the "65th Infantry Regiment Post Office Building"; H.R. 3144, to designate the facility of the United States Postal Service located at 8520 Michigan Avenue in Whittier, California, as the "Jose Ramos Post Office Building"; and H.R. 3152, to designate the facility of the United States Postal Service located at 456 North Meridian Street in Indianapolis, Indiana, as the "Richard G. Lugar Post Office". H.R. 1250, H.R. 1526, H.R. 1833, H.R. 1844, H.R. 2451, H.R. 2325, H.R. 3144, and H.R. 3152 were ordered reported, without amendment. A resolution recommending that the House of Representatives find the Attorney General and the Secretary of Commerce in contempt of Congress for their refusal to comply with duly authorized subpoenas relating to the 2020 Census, H.R. 391, H.R. 2003, H.R. 2004, H.R. 2530, H.R. 1668, and H.R. 2978 were ordered reported, as amended.

# COMBATING SEXUAL HARASSMENT IN SCIENCE

Committee on Science, Space, and Technology: Full Committee held a hearing entitled "Combating Sexual Harassment in Science". Testimony was heard from John Neumann, Managing Director, Science, Technology Assessment, and Analytics, Government Accountability Office; and public witnesses.

# THE DOCTOR IS OUT. RISING STUDENT LOAN DEBT AND THE DECLINE OF THE SMALL MEDICAL PRACTICE

Committee on Small Business: Full Committee held a hearing entitled "The Doctor is Out. Rising Student Loan Debt and the Decline of the Small Medical Practice". Testimony was heard from public witnesses.

## UNDER PRESSURE: THE STATE OF TRUCKING IN AMERICA

Committee on Transportation and Infrastructure: Subcommittee on Highways and Transit held a hearing entitled "Under Pressure: The State of Trucking in America". Testimony was heard from public witnesses.

## IMPLEMENTATION OF ELECTRONIC HEALTH RECORD SYSTEMS AT THE DEPARTMENT OF VETERANS AFFAIRS (VA) AND THE DEPARTMENT OF DEFENSE (DOD)

Committee on Veterans' Affairs: Subcommittee on Technology Modernization held a hearing entitled "Implementation of Electronic Health Record Systems at the Department of Veterans Affairs (VA) and the Department of Defense (DoD)". Testimony was heard from John Windom, Executive Director, Office of Electronic Health Record Modernization, Department of Veterans Affairs; Laura Kroupa, Chief Medical Officer, Office of Electronic Health Record Modernization, Department of Veterans Affairs; John Short, Chief Technical Officer, Office of Electronic Health Record Modernization, Department of Veterans Affairs; William J. Tinston, Program Executive Officer, Defense Healthcare Management Systems, Department of Defense; Major General Lee E. Payne, M.D., Assistant Director for Combat Support, Defense Health Agency, Department of Defense; and Lauren Thompson, Director, Department of Defense—Department of Veterans Affairs Interagency Program Office.

# PATHWAYS TO UNIVERSAL HEALTH COVERAGE

Committee on Ways and Means: Full Committee held a hearing entitled "Pathways to Universal Health Coverage". Testimony was heard from public witnesses.

### LESSONS FROM THE MUELLER REPORT: COUNTERINTELLIGENCE IMPLICATIONS OF VOLUME 1

Permanent Select Committee on Intelligence: Full Committee held a hearing entitled "Lessons from the Mueller Report: Counterintelligence Implications of

Volume 1". Testimony was heard from public witnesses.

## Joint Meetings

# RUSSIA'S COUNTERPRODUCTIVE COUNTERTERRORISM

Commission on Security and Cooperation in Europe: Commission concluded a hearing to examine Russia's counterproductive counterterrorism, after receiving testimony from Michael Carpenter, University of Pennsylvania Biden Center for Diplomacy and Global Engagement, Rachel Denber, Human Rights Watch, and Mariya Y. Omelicheva, National Defense University Naval War College, all of Washington, D.C.

#### COMMITTEE MEETINGS FOR THURSDAY, JUNE 13, 2019

(Committee meetings are open unless otherwise indicated)

#### Senate

Committee on Agriculture, Nutrition, and Forestry: to hold hearings to examine certainty in global markets for the United States agriculture sector, 9:30 a.m., SR-328A.

Committee on Energy and Natural Resources: to hold hearings to examine the outlook for wildland fire and management programs for 2019, 10 a.m., SD-366.

Committee on Foreign Relations: Subcommittee on Western Hemisphere, Transnational Crime, Civilian Security, Democracy, Human Rights, and Global Women's Issues, to hold hearings to examine women in conflict, focusing on advancing women's role in peace and security, 10 a.m., SD–419.

Committee on the Judiciary: business meeting to consider S. 1494, to amend the William Wilberforce Trafficking Victims Protection Reauthorization Act of 2008 to protect alien minors and to amend the Immigration and Nationality Act to end abuse of the asylum system and establish refugee application and processing centers outside the United States, and the nominations of Ada E. Brown, to be United States District Judge for the Northern District of Texas, Jason K. Pulliam, to be United States District Judge for the Western District of Texas, Steven D. Grimberg, to be United States District Judge for the Northern District of Georgia, David John Novak, to be United States District Judge for the Eastern District of Virginia, Matthew H. Solomson, of Maryland, and David Austin Tapp, of Kentucky, both to be a Judge of the United States Court of Federal Claims, Daniel Aaron Bress, of California, to be United States Circuit Judge for the Ninth Circuit, Mary S. McElroy, to be United States District Judge for the District of Rhode Island, Gary Richard Brown, Diane Gujarati, Eric Ross Komitee, and Rachel P. Kovner, all to be a United States District Judge for the Eastern District of New York, Lewis J. Liman, and Mary Kay Vyskocil, both to be a United States District Judge for the Southern District of New